

**\*THESE STATEMENTS HAVE NOT BEEN EVALUATED BY THE FOOD AND DRUG ADMINISTRATION. THIS PRODUCT IS NOT INTENDED TO DIAGNOSE, TREAT, CURE, OR PREVENT ANY DISEASE.**

10.1001.23  
L-00003

**Directions for Use:**  
Take 3 capsules daily until desired comfort is reached. May reduce number of capsules taken daily to maintain comfort level. Capsules may be taken all at once or divided with meals.\*

**Gluten-Free**  
If you have any condition that requires medical attention always consult your physician before taking any dietary supplement.

**KEEP IN A COOL, DRY PLACE.**  
**IMPORTANT: TAMPER EVIDENT SEAL UNDER CAP. DO NOT USE IF SEAL IS BROKEN OR MISSING.**

Learn More: [COSAMIN.COM](http://COSAMIN.COM) or 1-877-COSAMIN (1-877-267-2646)

\*Based on U.S. studies published in peer-reviewed journals, the Cosamin® brand is the most researched glucosamine/chondroitin sulfate brand.

**MADE IN THE USA FROM GLOBALLY SOURCED INGREDIENTS**

**UPC = 7 55970 80825 4**

**#1 RESEARCHED** Glucosamine/Chondroitin Brand\*

**nm** WELLNESS INNOVATIONS

**Cosamin<sup>®</sup> DS** for JOINT HEALTH<sup>™</sup>

**CLINICALLY PROVEN\***

**1500 mg Glucosamine HCl** (FCHG49\*)

**1200 mg Chondroitin Sulfate** (TRH122\*)

**DIETARY SUPPLEMENT**

**FOR COMFORT & MOBILITY**

**108 CAPSULES**

**Supplement Facts**  
Serving Size 3 Capsules  
Servings Per Container 36

Amount Per Serving	% Daily Value
Calories 10	
Sodium 70 mg	3%
Total Carbohydrates 2 g	<1%**
Vitamin C 6 mg (as Manganese Ascorbate)	6%
Manganese 1 mg (as Manganese Ascorbate)	45%
Glucosamine HCl	1.5 g (1500 mg) †
Sodium Chondroitin Sulfate	1.2 g (1200 mg) †
(Contains approximately 8% moisture)	

\*\*Percent Daily Values are based on a 2,000 calorie diet  
†Daily Value Not Established

**Other Ingredients:** Gelatin, Contains <2% of: Magnesium stearate, capsule colorants (titanium dioxide, red 3 and blue 1).


**nutramax** LABORATORIES  
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**Psalm 86:12**

No Varnish Area (Box Does Not Print)

7"

2.5"

Project	Cosamin DS Capsules 108ct Label		
<b>Rev. Code</b>	10.1001.23	<b>Started</b>	01.20.2022
<b>UPC #</b>	755970808254	<b>Completed</b>	01.31.2022
<b>FG #</b>	MDS108	<b>Designer</b>	Lauren
<b>Item #</b>	L-00003	<b>PM</b>	Ashley M
<b>Bottle Size</b>	225cc	<b>Printer</b>	Digital/Bizerba
Photo Source   Printer/Finish Notes		Security Features	
SPOT GLOSS VARNISH		SECURITY FEATURES ON "SECURITY" LAYER Microprint: JUDGES UV Ink:  <b>UV INK DOES NOT PRINT IN COLOR</b>	
<b>Color</b>	